

CALIFORNIA NORTHERN COASTAL AREA 06  
OF ALCOHOLICS ANONYMOUS

# Post-Conference Assembly 2018

“A.A. — A Solution for All Generations”

Saturday May 12, 2018

Solano County Fairgrounds - McCormack Hall

Registration:	8:30 – 9:30 a.m.
Orientation:	9:30 – 9:45 a.m.
<b>Business Meeting</b> ( <i>agenda on p. 3</i> ):	<b>9:45 – 12:00 p.m.</b>
Lunch:	12:00 – 1:15 p.m.
<b>Discussion Panel on Conference Theme:</b>	<b>1:15 – 2:00 p.m.</b>
Today's Alcoholic: Inclusion Not Exclusion <i>Luke H., District 06</i>	
Attraction not Promotion: AA's Relation to the World <i>Robert G., District 70</i>	
Group Conscience: The Guiding Force <i>Elvia P., District 12</i>	
<b>Delegate's Report*:</b>	<b>2:15 – 3:45 p.m.</b>
Question & Answer:	3:45 – 4:30 p.m.
What's On Your Mind?	4:30 – 5:00 p.m.

*Please remember to take all your belongings with you!*

**Your FM radio provides simultaneous Spanish/English  
interpretation and assisted listening**



**\*ASL provided for the Delegate's Report**



## **Assembly Voting Members of California Northern Coastal Area (CNCA)**

- Current General Service Representatives (GSRs), or their alternates if the person with whom they serve is not present;
- District Committee Members (DCMs), or their alternates if the person with whom they serve is not present;
- District Committee Member Chairs (DCMCs), or their alternates if the person with whom they serve is not present; and
- Area Officers.

### **MICROPHONE TIPS**



- All sharing should be done from the microphone. Please line up at either microphone and wait to be recognized by the chair before speaking.
- Please speak directly into the microphone, and feel free to adjust the height as needed.
- Please try to speak slowly and clearly as a courtesy to the interpreters.
- If you are not at the microphone, please try to limit side conversations which may make it hard for others to hear.
- We ask that sharing be limited to two minutes. The green, yellow and red lights are there to help you remember.
- In order to preserve a safe environment for all viewpoints to be heard, please do not respond positively or negatively to what anyone shares. The exception is a round of “warm applause” to let people know they have gotten the red light.

**Please—no video recording or cameras at any event of CNCA**

# **CNCA Assembly Business Meeting**

## **Saturday, May 12, 2018 — 9:45 am**

**Moment of Silence, Serenity Prayer**

**AA Preamble**

**Twelve Traditions, Doce Tradiciones**

**Approval of 2018 Pre-Conference Assembly Minutes** (These were printed in the May 2018 issue of the *CNCA Comments* and copies are available today from the Recording Secretary or at [www.cnca06.org](http://www.cnca06.org).)

**Officer Reports**

**Standing and Sub-Committee Reports**

**2018 Pacific Regional Forum and Hispanic Women’s Workshop Announcements**

**Redistricting Requests:** None

**Housekeeping Motions** (*arising out of reports*):

**Presentation of New Business:** None

**Old Business:**

- “That literature be developed sharing experience, strength and hope on meditation.”  
—*District 90*

**New Business:**

- “That the Trustees’ Literature Committee add to its agenda to consider publishing a Fifth Edition of the Big Book, Alcoholics Anonymous, with updated stories to more broadly reflect our current fellowship, as well as updates or additions to Appendices III and V.”  
—*District 40*

*(Note: New business motions will **not** be voted on until they are moved to Old business.)*

**Discussion Topic (if time permits):**

- How do you report back to your groups on what happened at the General Service Conference and/or encourage members not in General Service to attend the Delegate’s report in your district?

**Closing with the Responsibility Declaration**

# Conducting Area/Assembly Business in CNCA Area 06

