

# CALIFORNIA NORTHERN COASTAL AREA 06 OF ALCOHOLICS ANONYMOUS

## FALL ASSEMBLY:

### “THE AREA INVENTORY”

**SATURDAY NOVEMBER 6, 2021**

**[Meeting ID: 838 7391 7882](#)**

8:00 am Doors Open  
8:30 am Virtual Orientation  
8:45 am Assembly Orientation  
9:00 am Election: Nominee for Pacific Regional Trustee  
9:30 am Business Meeting (see page 2 for agenda)  
12:00 pm AA World Services Report (John W.)  
12:30 pm Lunch

1:00 pm Area Inventory

1. What is your vision for how we can better fulfill our purpose as an Area?
2. How well is information flowing between groups, districts, and the Area?
3. Are the Area Committee Meeting, the standing and sub-committees, and the sharing sessions effectively serving the full Area?
4. Are we mindful of the spiritual principles underlying the right of decision and the right of participation when we conduct Area business?
5. How do the size and demographics of CNCA help or hinder our effectiveness in serving the groups?
6. Are people who do service for CNCA adequately supported?

5:00 pm What's on Your Mind?

**SPANISH-ENGLISH INTERPRETATION IS PROVIDED IN THE ZOOM APP**

# California Northern Coastal Area 06 Assembly Business Meeting Agenda November 06, 2021

**Moment of Silence and Serenity Prayer**

**AA Preamble**

**Twelve Traditions**

**Approval of the Summer Assembly Business Meeting Minutes**

*(available on the cnca06.org website)*

**Officer Reports:**

Delegate, Alternate Delegate, Chair, Treasurer, Registrar, Recording Secretary, Assembly Coordinator, Literature/Grapevine/La Viña Chair

**Standing and Sub-Committee Reports:**

Accessibilities, Archives, Bridging the Gap, Finance, PI/CPC, Technology, Web, Interpretation and Translation, & PRAASA 2024

**Presentation of New Business:**

- That CNCA distribute the Area newsletters (Comments / Comentarios) electronically unless requested by mail.-*Presented by District 06, San Francisco*
- A request to the Trustees Literature Committee that the 2021 advisory action related to the phrase "lustful enough to rape " on page 66 in the chapter "Step Six" of Twelve Steps and Twelve Traditions be rescinded and the language be returned to the original. -*Presented by District 20*

**Old Business**

- That the Trustees Literature Committee develop a graphic novel or a series of graphic novels that depict the first 164 pages of the Big Book – *presented by District 90*

**New Business**

- That the Trustees Literature Committee consider deleting or changing the following wording in the book Living Sober: "Better to be chubby or pleasingly plump than drunk, right? Did you ever hear of anyone being arrested for "fat driving"?" Which is located in Chapter 9 titled "Eating or Drinking Something-- Usually, Sweet" on page 23 of the 2019 printing. – *Presented by District 90*

**Voting Members of Area Assembly:** Current General Service Representatives (GSRs), or their alternates, if the person with whom they serve is not present; District Committee Members (DCMs), or their alternates, if the person with whom they serve is not present; District Committee Member Chairs (DCMCs), or their alternates, if the person with whom they serve is not present; and Area Officers

**SPANISH-ENGLISH INTERPRETATION IS PROVIDED DURING ENTIRE MEETING**